

|   |   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
|---|---|----------|-----------|----------------|--------------|-------------|----------|---------|------------------|------------------|-------------|--|------|------------|----------|-------------|------|------------|--------------------|--|-----------|---------|------------|---|------------------------------------|------------------------------|---------------|-------------------|---|---------------------------|--|---------------|--------|---------------------------------|-----|------|---------------------------|---------|----------------------------------|-------|-----------|-----|-----------|-------|--------------------------|-----------|--------------|
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| Tenure Type   | Freehold                                    |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Plan Type   | Deposited Plan                              |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Plan Purpose  | Subdivision                                 |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Locality  | Trebley                                     |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Local Government  | City of Cockburn                            |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| ISC:  | 10.10.2021                                  |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Examined  | E. Milewska                                 |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Date  | 21.10.2024                                  |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Planning Authority  | Western Australian Planning Commission      |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Reference   | 159/402                                     |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| For Inspector of Plans and Surveys  | <i>E. Milewska</i> 4.11.2024                |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Plan Approved   | Reg. 26A (1), (4)                           |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Inspector of Plans and Surveys / Authorised Land Officer:   | <i>D. Bevan</i> 4.11.2024                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| Fax   | 6436 1500                                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| Reference   | 992024p-083c                                |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| Plan Purpose  | Subdivision                                 |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Locality  | Trebley                                     |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Local Government  | City of Cockburn                            |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| ISC:  | 10.10.2021                                  |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Examined  | E. Milewska                                 |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Date  | 21.10.2024                                  |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Planning Authority  | Western Australian Planning Commission      |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| For Inspector of Plans and Surveys  | <i>E. Milewska</i> 4.11.2024                |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Plan Approved   | Reg. 26A (1), (4)                           |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Inspector of Plans and Surveys / Authorised Land Officer:   | <i>D. Bevan</i> 4.11.2024                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
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| Declared as Special Survey Area   | Yes   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Name  | MING MCMULLEN NOLAN GROUP                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Address   | PO Box 124, BULL CREEK W.A. 6149            |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Phone   | 6436 1599                                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Fax   | 6436 1500                                   |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Email   | info @ mingsurvey.com.au                    |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |
| Reference   | 992024p-083c                                |          |           |                |              |             |          |         |                  |                  |             |  |      |            |          |             |      |            |                    |  |           |         |            |   |                                    |                              |               |                   |   |                           |  |               |        |                                 |     |      |                           |         |                                  |       |           |     |           |       |                          |           |              |

|                   |                |                              |                      |             |
|-------------------|----------------|------------------------------|----------------------|-------------|
| <b>Amendments</b> | <b>Version</b> | <b>Amendment Description</b> | <b>Authorised By</b> | <b>Date</b> |
|                   |                |                              |                      |             |

|                      |   |                           |                          |                        |                                 |
|----------------------|---|---------------------------|--------------------------|------------------------|---------------------------------|
| <b>Former Tenure</b> | <b>New Lot/ Land</b>                                    | <b>Parent Plan Number</b> | <b>Parent Lot Number</b> | <b>Title Reference</b> | <b>Subject Land Description</b> |
|                      | 133-136, 221-234, 241-260, 276-279, 294-307, 8002, 9106 | DP 427131                 | PT LOT 9105              | 4056/489               |                                 |

| <b>Former Tenure Interests and Notifications</b> |                               |  |             |               |                                  |                 |
|--|-------------------------------|--|-------------|---------------|----------------------------------|-----------------|
| Subject  | Purpose                       | Statutory Reference                    | Origin      | Land Burdened | Benefit To                       | Comments        |
| (3B)4  | EASEMENT (Sewerage)           | SEC 167 OF THE P&D ACT 2005 REG 33 (b) | DP 423211   | LOT 9106      | WATER CORPORATION                |                 |
| (3B)8  | EASEMENT (Water Supply)       | SEC 167 OF THE P&D ACT 2005 REG 33 (b) | DP 423211   | LOT 9106      | WATER CORPORATION                |                 |
| (3B)2  | EASEMENT (Electricity Supply) | SEC 167 OF THE P&D ACT 2005 REG 33 (c) | DP 423211   | LOT 9106      | ELECTRICITY NETWORKS CORPORATION |                 |
| (L)  | RESTRICTIVE COVENANT          | SEC 129(8A) OF THE TLA 1993            | DOC P272945 | LOT 9106      | ELECTRICITY NETWORKS CORPORATION | FIRE SEPARATION |
| (B)  | RESTRICTIVE COVENANT          | SEC 129(8A) OF THE TLA 1993            | DOC P69401  | LOT 8002      | ELECTRICITY NETWORKS CORPORATION | FIRE SEPARATION |
| (3B)7  | EASEMENT (Sewerage)           | SEC 167 OF THE P&D ACT 2005 REG 33 (b) | DP 427131   | LOT 9106      | WATER CORPORATION                |                 |
| (3B)2  | EASEMENT (Electricity Supply) | SEC 167 OF THE P&D ACT 2005 REG 33 (c) | DP 427131   | LOT 9106      | ELECTRICITY NETWORKS CORPORATION |                 |
| (L)  | RESTRICTIVE COVENANT          | SEC 129(8A) OF THE TLA 1993            | DOC 0849526 | LOT 9106      | ELECTRICITY NETWORKS CORPORATION | FIRE SEPARATION |

| <b>New Interests</b> |                     |  |           |               |                   |          |
|----------------------|---------------------|--|-----------|---------------|-------------------|----------|
| Subject              | Purpose             | Statutory Reference                    | Origin    | Land Burdened | Benefit To        | Comments |
| (3B)                 | EASEMENT (Sewerage) | SEC 167 OF THE P&D ACT 2005 REG 33 (b) | THIS PLAN | LOT 9106      | WATER CORPORATION |          |

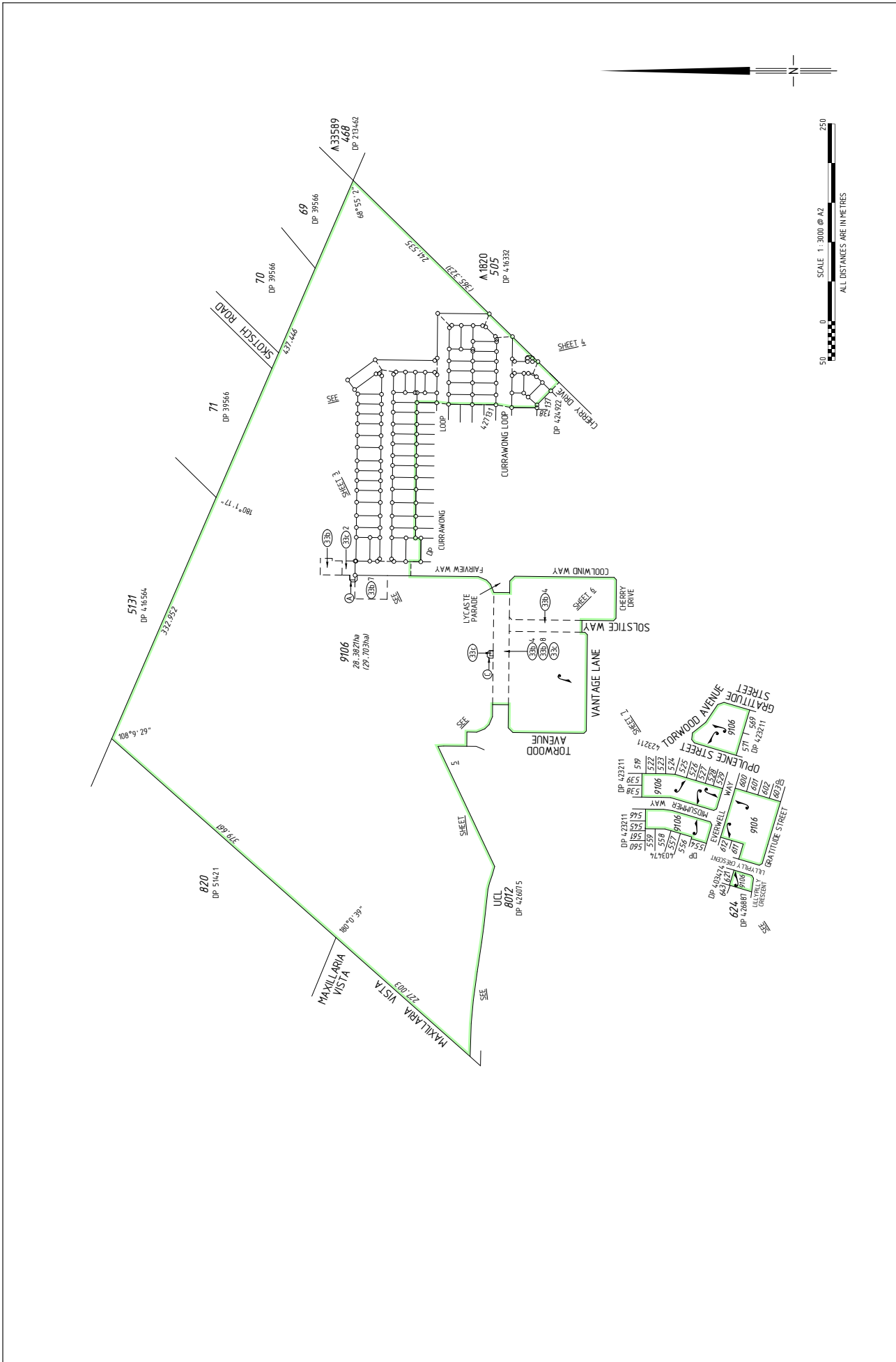
| <b>New Notifications and Memorials</b> |   |                             |             |  |            |                          |
|--|---|-----------------------------|-------------|--|------------|--------------------------|
| Subject                                | Purpose                                 | Statutory Reference         | Origin      | Land Burdened                                    | Benefit To | Comments                 |
|  | NOTIFICATION (Hazards or other Factors) | SEC 165 OF THE P&D ACT 2005 | DOC O169418 | ALL LOTS EXCEPT LOTS 8002 & 9106                 |            | AIRCRAFT NOISE           |
|  | NOTIFICATION (Hazards or other Factors) | SEC 165 OF THE P&D ACT 2005 | DOC O169419 | LOTS 133-136, 221-234, 241-260, 276-279, 294-307 |            | BUSHFIRE MANAGEMENT PLAN |

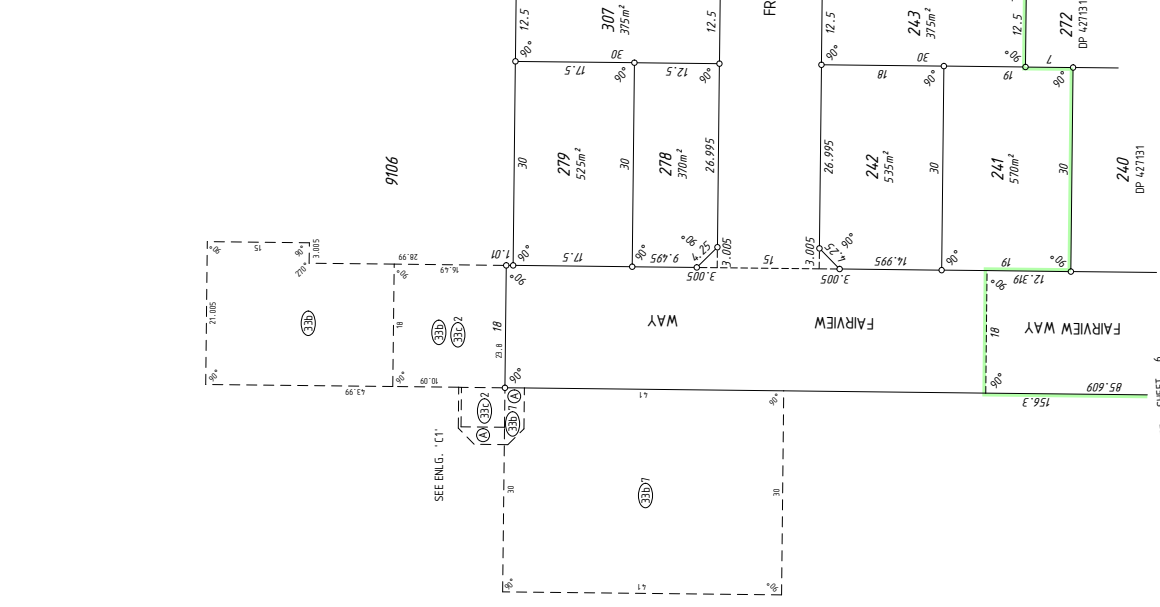
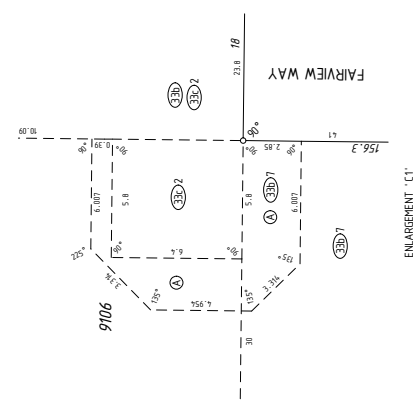
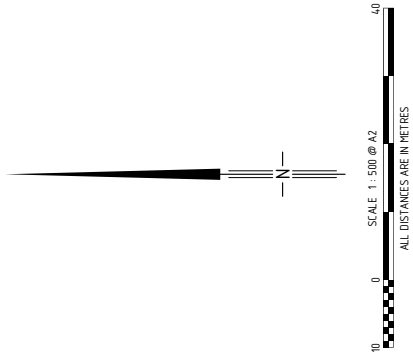
| <b>Vesting Lots</b> |                        |  |           |               |            |          |
|---------------------|------------------------|--|-----------|---------------|------------|----------|
| Subject             | Purpose                | Statutory Reference                                    | Origin    | Land Burdened | Benefit To | Comments |
| LOT 8002            | RESERVE FOR RECREATION | VESTS IN THE CROWN UNDER SEC 152 OF THE P & D ACT 2005 | THIS PLAN |               |            |          |

|                                       |              |           |               |                       |                       |
|---------------------------------------|--------------|-----------|---------------|-----------------------|-----------------------|
| <b>ADDITIONAL SHEETS SURVEY SHEET</b> | <b>SHEET</b> | <b>OF</b> | <b>SHEETS</b> | <b>VERSION NUMBER</b> | <b>DEPOSITED PLAN</b> |
|                                       | 1            | 7         | 1             | 1                     | 429087                |



|                                   |   |   |    |   |                |   |                |        |
|-----------------------------------|---|---|----|---|----------------|---|----------------|--------|
| ADDITIONAL SHEETS<br>SURVEY SHEET | SHEET   | 2 | OF | 7 | VERSION NUMBER | 1 | DEPOSITED PLAN | 429087 |
|                                   | <p>MNG</p> <p>LANDGATE</p> <p>LANDGATE GROUP<br/>PO BOX 504, WASHINGTON WA 6147<br/>TEL: (08) 9407 1000 FAX: (08) 9407 1001<br/>WWW.LANDGATE.COM.AU</p> <p>MNG Ref: 96020p-083 - Stage 1 - DP429087.LSD</p> |   |    |   |                |   |                |        |

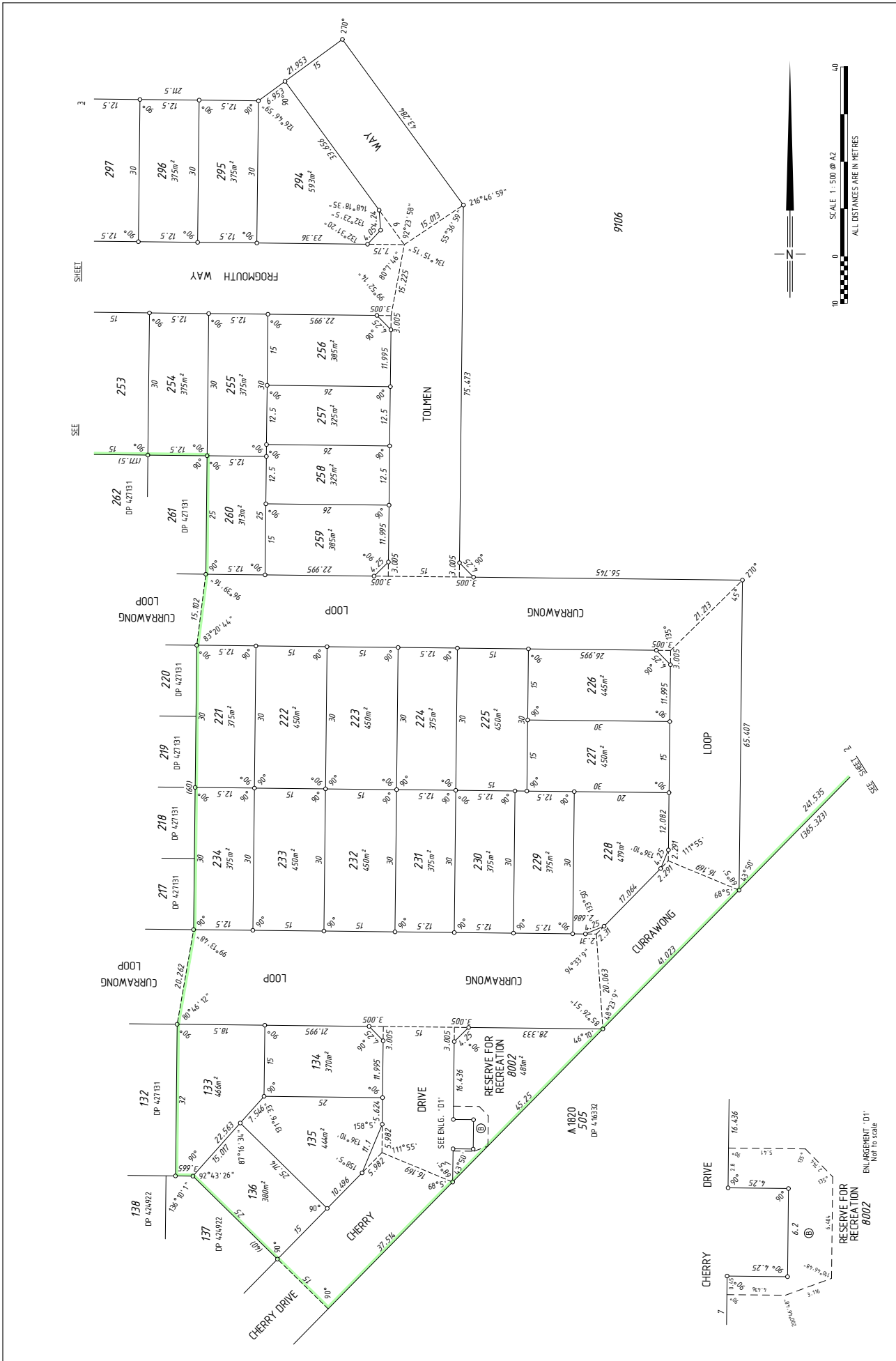


|                                   |       |        |                |                |
|-----------------------------------|-------|--------|----------------|----------------|
| ADDITIONAL SHEETS<br>SURVEY SHEET | SHEET | SHEETS | VERSION NUMBER | DEPOSITED PLAN |
|                                   | 3     | OF 7   | 1              | 429087         |

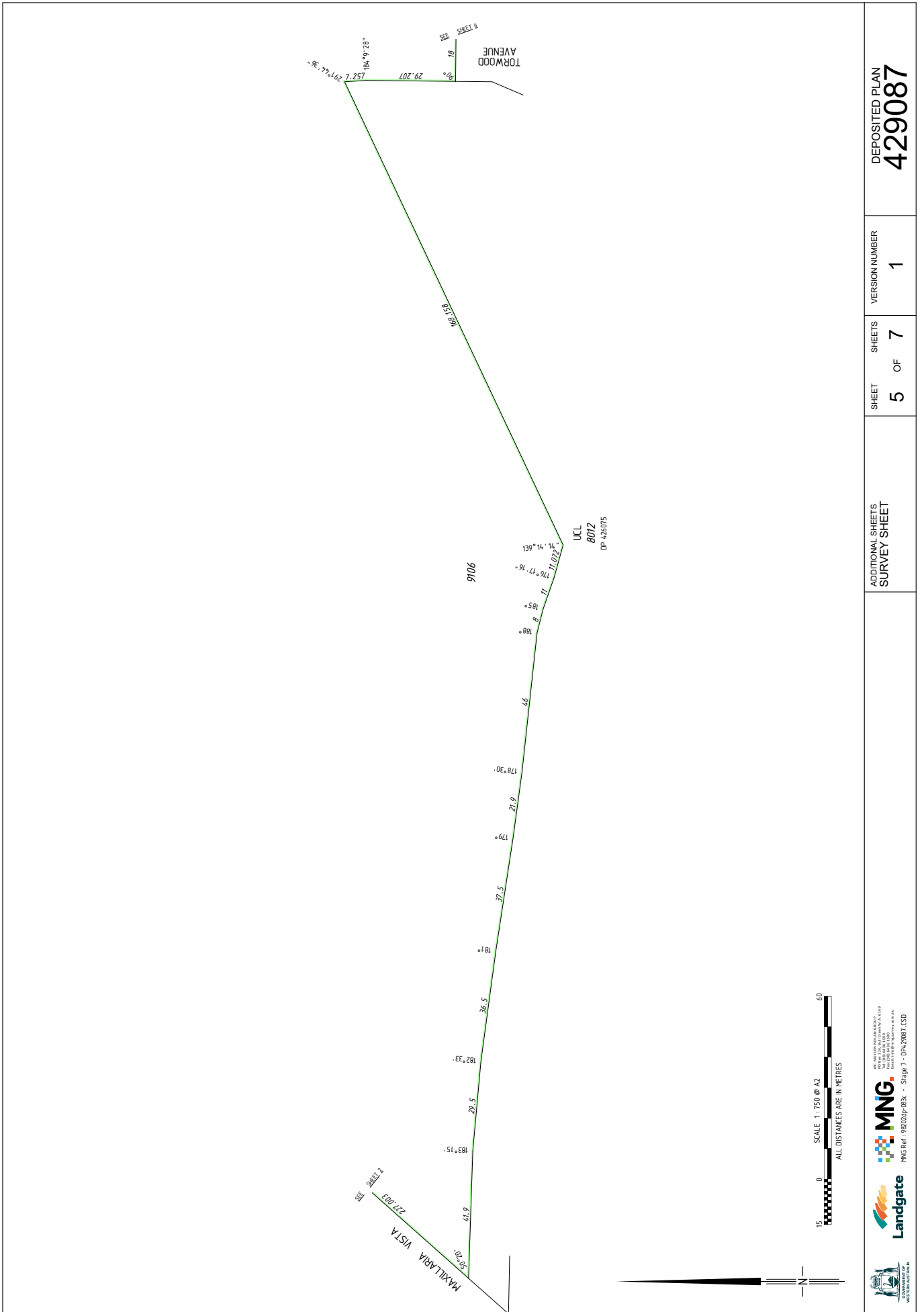

  
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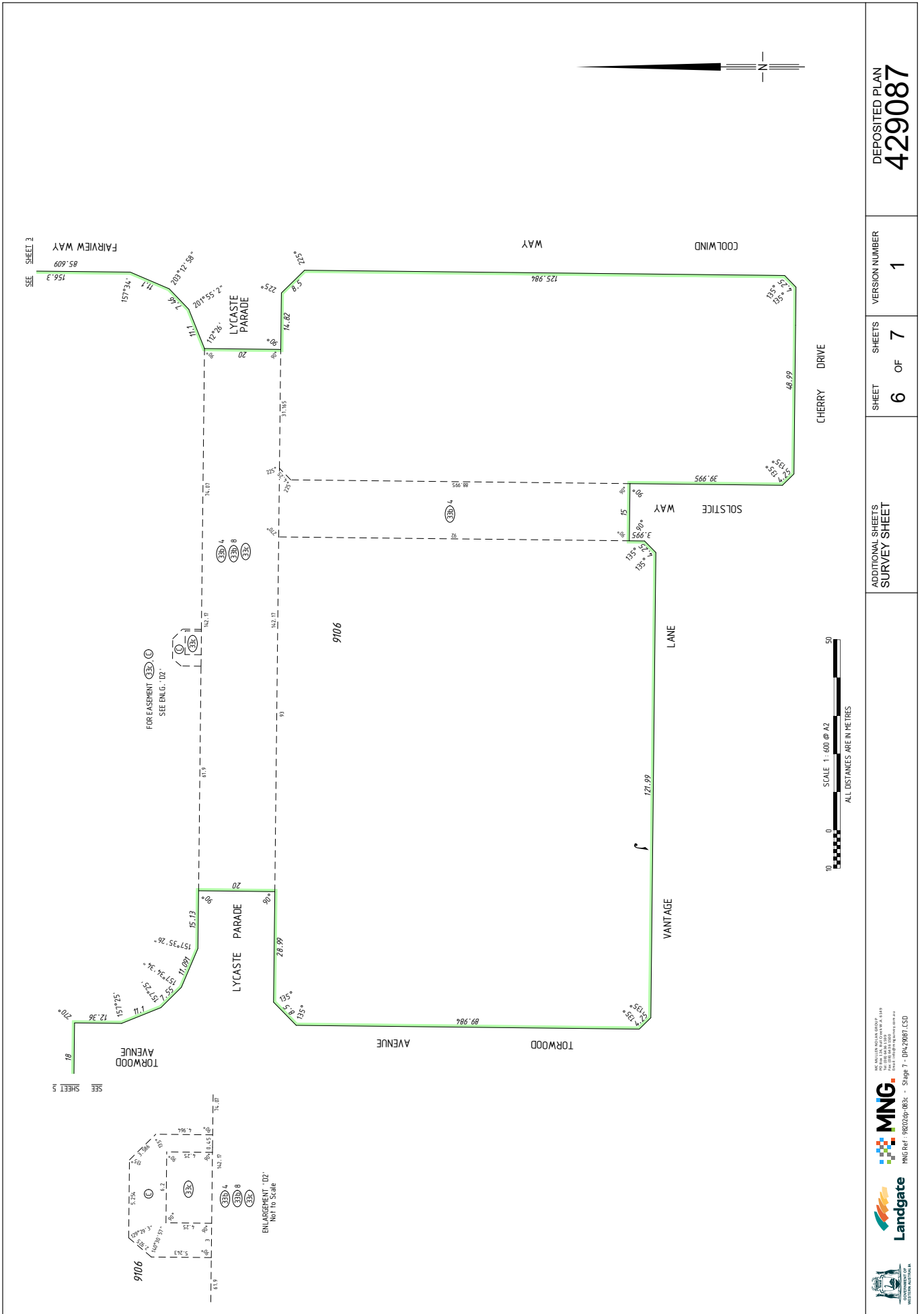

  
 LANDGATE

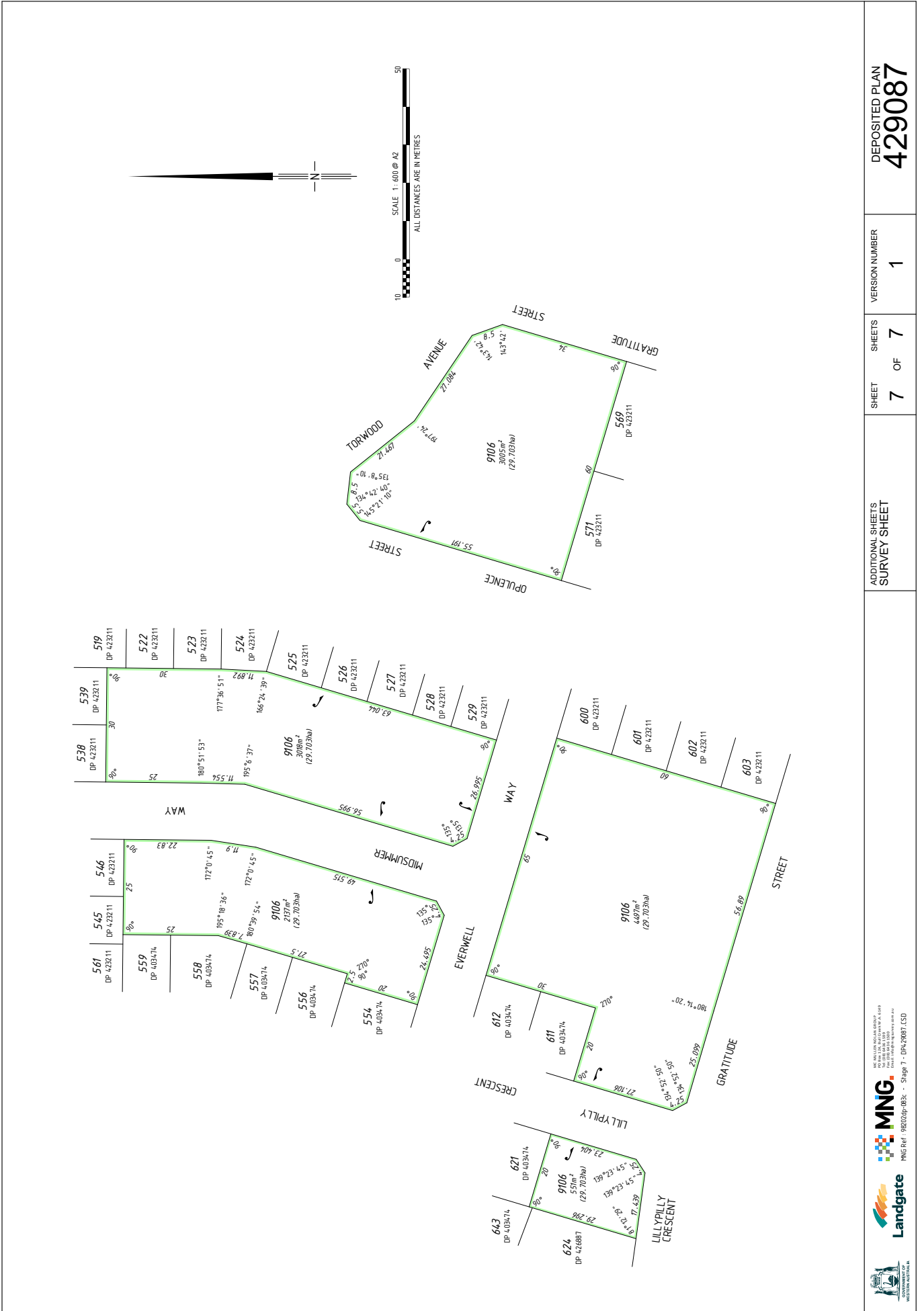

  
 GOVERNMENT OF WESTERN AUSTRALIA



|  |  |                 |                     |                                 |
|--|--|-----------------|---------------------|---------------------------------|
| <br><small>NO MATERIAL OR GROUP<br/>                 OF THIS PLAN IS TO BE<br/>                 USED FOR ANY OTHER<br/>                 PURPOSE WITHOUT THE<br/>                 WRITTEN APPROVAL OF<br/>                 LANDGATE</small> | ADDITIONAL SHEETS<br>SURVEY SHEET                                | SHEET<br>4 OF 7 | VERSION NUMBER<br>1 | DEPOSITED PLAN<br><b>429087</b> |
|  | <br><small>MNG Ref: 980209-0835 - Stage 1 - DP429087.LSD</small> |                 |                     |                                 |







DEPOSITED PLAN  
429087

VERSION NUMBER  
1

SHEET  
7 OF 7

ADDITIONAL SHEETS  
SURVEY SHEET

MNG GROUP  
MNG REF: 962020P-0833 - Stage 1 - DP429087.LSD  
Landgate  
WESTERN AUSTRALIA